

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

Cost of recording \$ 3.30
See Act No. 300 Section 1

FILED BOOK 843 PAGE 426

MAY 6 3 22 PM 1968

CLERK OF COURT
GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that I, Levis L. Gilstrap

in consideration of Two thousand nine hundred and no/100 - - - - - Dollars,
and assumption of mortgage
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto

Thomas A. Doggett and Annette H. Doggett

All that lot of land in Greenville County, State of South Carolina, on the southern side of Longmeadow Road, near the Town of Taylors, being shown as Lot 67 on plat of Brook Glenn Gardens recorded in Plat Book JJJ at page 85 and described as follows:

BEGINNING at an iron pin on the southern side of Longmeadow Road at the corner of Lot 66 and running thence with the southern side of said Road, S. 89-23 E. 18.3 feet and S. 88-53 E. 91.7 feet to an iron pin at the corner of Lot 68; thence with the line of said lot S. 1-07 W. 189 feet to an iron pin at the corner of Lot 75; thence with the line of said lot, S. 50-20 W. 29.6 feet to an iron pin at the corner of Lot 76; thence with the line of said lot, N. 68-16 W. 92.8 feet to an iron pin at the corner of Lot 66; thence with line of said lot, N. 0-50 E. 175.3 feet to the beginning corner.

This lot is conveyed subject to restrictions recorded in Deed Book 793 at page 453 and also subject to the sewer right of way across the rear of said lot and to the drainage easement across the rear of said lot as shown on said plat and to all other easements of record which affect said property.

This is the same property conveyed to grantor by deed as recorded in the RMC Office for Greenville County in Deed Book 838 at Page 243.

As a part of the consideration the grantee assumes and agrees to pay that certain mortgage given to First Federal Savings & Loan Association as recorded in the RMC Office for Greenville County in Mortgage Volume 1089 at Page 129 in the original amount of \$20,000.00.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns, forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s) hand(s) and seal(s) this 29th day of April 19 68

SIGNED, sealed and delivered in the presence of:

Levis L. Gilstrap (SEAL)

Nancy M. Sutherland (SEAL)

A. B. Traup (SEAL)

_____ (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s) act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 29th day of April 19 68

A. B. Traup (SEAL)
Notary Public for South Carolina.

Nancy M. Sutherland

My Commission Expires 1/1/1971.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

RENUNCIATION OF DOWER

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever relinquish unto the grantee(s) and the grantee(s)'s heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of, in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 29th day of April 19 68

A. B. Traup (SEAL)
Notary Public for South Carolina.

Alice W. Gilstrap

My Commission Expires 1/1/1971

RECORDED this 6th day of May 19 68 at 3:32 P. M. No. 28673

276-72-4-70